



TRINITY LUTHERAN CHURCH & SCHOOL

300 Broad Street
Menasha, Wisconsin 54952
www.trinitymenasha.com

LENT 4 MID-WEEK

March 25, 2020– 6:30pm
The Order of Compline
LSB pp. 253–259

Trinity, Menasha is a fellowship of Lutheran Christians being empowered by the Holy Spirit through the Word of God and His Sacraments to encourage, refresh, and strengthen both adults and children in the redemptive work of Jesus Christ, while sharing His love with those who do not know their Savior.

The congregation assembles in silence.

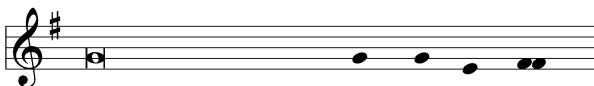
Stand



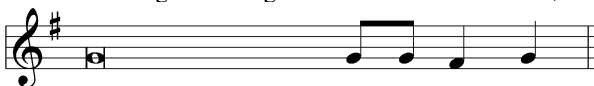
L The Lord Almighty grant us a qui - et night and peace at the last.



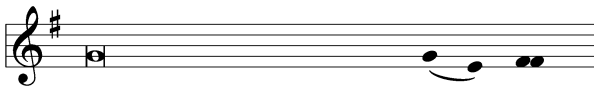
C A - men.



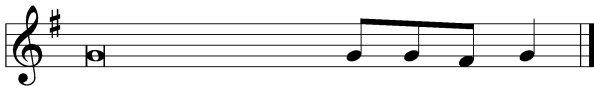
L It is good to give thanks to the Lord,



C to sing praise to Your name, O Most High;



L to herald Your love in the morn - ing,



C Your truth at the close of the day.

Confession

L Let us confess our sin in the presence of God and of one another.

Silence for self-examination.

L I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

C **The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. Amen.**

C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

L The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

Psalm

Psalm 107:17, 1-9, 17

P Some were fools through their sinful ways,
and because of their iniquities suffered affliction; (Antiphon)

C **Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!**

P Let the redeemed of the LORD say so,
whom he has redeemed from trouble

C **and gathered in from the lands,
from the east and from the west,
from the north and from the south.**

P Some wandered in desert wastes,
finding no way to a city to dwell in;

C **hungry and thirsty,
their soul fainted within them.**

P Then they cried to the LORD in their trouble,
and he delivered them from their distress.

C **He led them by a straight way
till they reached a city to dwell in.**

P Let them thank the LORD for his steadfast love,
for his wondrous works to the children of men!

C **For he satisfies the longing soul,
and the hungry soul he fills with good things.**

**ALL: Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

P Some were fools through their sinful ways,
and because of their iniquities suffered affliction; (Antiphon)

Sit

423 Jesus, Refuge of the Weary



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,
2 Do we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior
pen - tant vow, Though we see You wound - ed, bleed - ing, See Your
love for You; May our eyes be ev - er turn - ing To be -



from the world a - bove; Of - ten have Your eyes, of - fend - ed,
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us
 hold Your cross a - new Till in glo - ry, part - ed nev - er



Gazed up - on the sin - ner's fall; Yet up - on the
 Life e - ter - nal, peace, and rest; On - ly what Your
 From the bless - ed Sav - ior's side, Grav - en in our



cross ex - tend - ed, You have borne the pain of all.
 grace has taught us Calms the sin - ner's deep dis - tress.
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

Tune and text: Public domain

Readings

The Passion of Our Lord

According to St. Matthew - Part 4: Matthew 27:1-26

Evangelist: *When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor. Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying,*

CHORUS: "I have sinned by betraying innocent blood."

Evangelist: *They said,*

CHORUS: "What is that to us? See to it yourself."

Evangelist: *And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said,*

CHORUS: "It is not lawful to put them into the treasury, since it is blood money."

Evangelist: *So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me." Now Jesus stood before the governor, and the governor asked him,*

CHORUS: "Are you the King of the Jews?"

Evangelist: *Jesus said,*

CHRIST: "You have said so."

Evangelist: *But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him,*

CHORUS: **“Do you not hear how many things they testify against you?”**

Evangelist: *But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them,*

CHORUS: **“Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”**

Evangelist: *For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him,*

CHORUS: **“Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”**

Evangelist: *Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them,*

CHORUS: **“Which of the two do you want me to release for you?”**

Evangelist: *And they said,*

CHORUS: **“Barabbas.”**

Evangelist: *Pilate said to them,*

CHORUS: **“Then what shall I do with Jesus who is called Christ?”**

Evangelist: *They all said,*

CHORUS: **“Let him be crucified!”**

Evangelist: *And he said,*

CHORUS: **“Why, what evil has he done?”**

Evangelist: *But they shouted all the more,*

CHORUS: **“Let him be crucified!”**

Evangelist: *So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying,*

CHORUS: **“I am innocent of this man’s blood; see to it yourselves.”**

Evangelist: *And all the people answered,*

CHORUS: **“His blood be on us and on our children!”**

Evangelist: *Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.*

Reading Response

A This is the Word of the Lord.

C Thanks be to God.

Reading

Jonah 3

¹Then the word of the LORD came to Jonah the second time, saying, ²“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” ³So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. ⁴Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” ⁵And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them.

⁶The word reached the king of Nineveh, and he arose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. ⁷And he issued a proclamation and published through Nineveh, “By the decree of the king and his nobles: Let neither man nor beast, herd nor flock, taste anything. Let them not feed or drink water, ⁸but let man and beast be covered with sackcloth, and let them call out mightily to God. Let everyone turn from his evil way and from the violence that is in his hands. ⁹Who knows? God may turn and relent and turn from his fierce anger, so that we may not perish.”

¹⁰When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

Responsory

LSB 255



L In-to Your hands, O Lord, I com - mend my spir - it.



C In-to Your hands I com - mend my spir - it.



L You have re - deemed me, O Lord, God of truth.



C In-to Your hands I com - mend my spir - it.

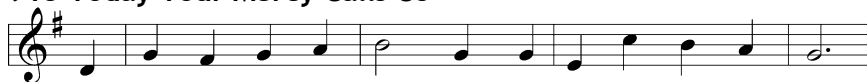


L Glory be to the Fa - ther and to the Son and to the Ho-ly Spir-it.



C In-to Your hands I com - mend my spir - it.

915 Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

Sermon

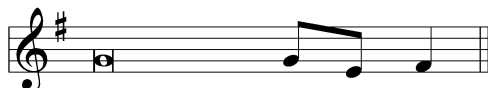
“This Is the Word of the Lord” Jonah 3:1-10; The Passion, part 4

Stand

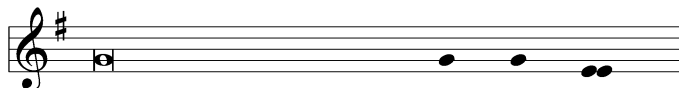
Prayer



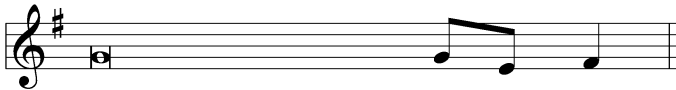
L Hear my prayer, O Lord;



G listen to my cry.



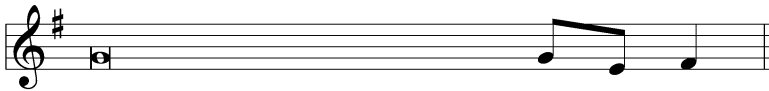
L Keep me as the apple of Your eye;



C hide me in the shadow of Your wings.



L In righteousness I shall see You;



C when I awake, Your presence will give me joy.

Prayer

Collect

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

One or more of the following are prayed.

L Abide with us, Lord, for it is toward evening, and the day is far spent. Abide with us and with Your whole Church. Abide with us at the end of the day, at the end of our life, at the end of the world. Abide with us with Your grace and goodness, with Your holy Word and Sacrament, with Your strength and blessing. Abide with us when the night of affliction and temptation comes upon us, the night of fear and despair, the night when death draws near. Abide with us and with all the faithful, now and forever.



C A - men.

Lord's Prayer

LSB 241

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;

and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Nunc Dimittis

LSB 258

Antiphon

L Guide us wak - ing, O Lord, and guard us sleep - ing
that a - wake we may watch with Christ and asleep we may rest in peace.

C Lord, now You let Your ser - vant go in peace; Your word has been ful - filled.
My own eyes have seen the sal - va - tion which You have prepared
in the sight of ev - ry peo - ple: a light to reveal You to the na - tions
and the glory of Your peo - ple Is - ra - el. Glo - ry be to the
Fa - ther and to the Son and to the Ho - ly Spir - it;
as it was in the be - gin - ning, is now, and will be for -
ev - er. A - men. *Antiphon* Guide us wak - ing, O Lord,

and guard us sleep - ing that a - wake we may
 watch with Christ and asleep we may rest in peace.

Benediction

LSB 259

L The almighty and merciful Lord, the Fa - ther, the ✠ Son,
 and the Holy Spir - it, bless us and keep us.
C A - men.

833 Listen, God Is Calling

Refrain
 Leader All
 Lis - ten, lis - ten, God is call - ing Through the Word in - vit - ing,
 Of - fer - ing for - give - ness, Com - fort, and joy. joy.

Leader All
 1 Je - sus gave His man - date: Share the good news
 2 Let none be for - got - ten Through - out the world.
 3 Help us to be faith - ful, Stand - ing stead - fast,

Leader All *Refrain*
 That He came to save us And set us free.
 In the tri - une name of God Go and bap - tize.
 Walk - ing in Your pre - cepts, Led by Your Word.

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Acknowledgments

Morning Prayer from Lutheran Service Book

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Worship with Us Online:

Midweek Services

<http://tiny.cc/TrinityFacebook>

Wednesday, March 25th at 10:30am

Wednesday, March 25th at 6:30pm

Weekend Services

<https://www.facebook.com/steven.s.billings>

Saturday, March 28th at 5:00pm

Sunday, March 29th at 9:00am